


# Therefore We, Before Him Bending

St. Thomas Aquinas


Claudio Casciolini  
(17th century)

Treble



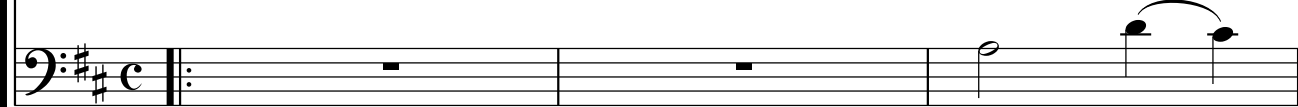
5. There fore,\_\_\_ we be - fore him bend - ing,  
6. Glo - ry\_\_\_ let us give and bles - sing

Alto



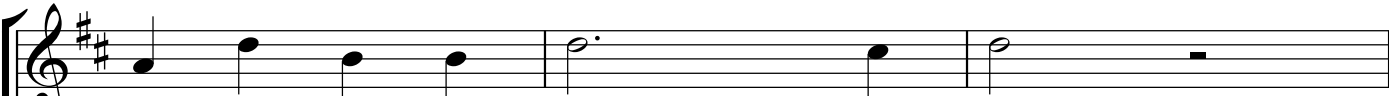
5. There - fore,\_\_\_ we be - fore him  
6. Glo - ry\_\_\_ let us give and

Men

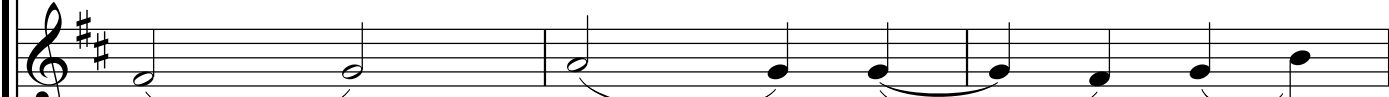


5. There - fore,\_\_\_  
6. Glo - ry\_\_\_


4



this great Sa - cra - ment re - vere;  
To the Fa - ther and the Son,



bend - - ing,\_\_\_ this\_\_\_ great\_\_\_  
bles - - ing,\_\_\_ To\_\_\_ the\_\_\_



we be - fore him bend - ing, this great  
let us give and bles - sing, To the

## Therefore We, Before Him Bending

7

Types and shadows have their end - ing, for the  
Ho - nour, thanks and praise ad - dress - sing, While e -

Sa - cra - ment re - vere; Types and  
Fa - ther and the Son; Ho - nour,

Sa - cra - ment re - vere, this great  
Fa - ther and the Son; to the

10

new - er rite is here; Faith our  
ter - nal a - ges run; E - ver

sha - dows have their end - ing, for the new - er rite is  
thanks and praise ad - dress - sing, While e - ter - nal a - ges

Sa - cra - ment re - vere; for the new -  
Fa - ther and the Son; Ho - nour, thanks,

# Therefore We, Before Him Bending

13

out - ward sense be - friend -  
 too his love con - fes -  
 here; Faith our out - ward sense be - friend - ing,  
 run; E - ver too his love con - fes - sing,  
 - er rite is here, is here, Faith our  
 and praise ad - dres - sing, While un -

16

ing, makes our in - ward vi - sion clear,  
 ing, Who from both is one,  
 Makes our in - ward vis - ion clear;  
 Who from both is One;  
 out - ward sense be - friend - ing, Faith our  
 end - ing a - ges run; E - ver

## Therefore We, Before Him Bending

19

Faith our out - ward sense be -  
E - ver too his love con -

Faith our out - ward sense be -  
E - ver too his love con -

out - - - ward sense be -  
too his love con -

22

friend - ing, makes our in - ward  
fes - ing, Who from both with

friend - - - ing, makes our in - ward  
fes - - - sing, Who from both is

friend - - - ing, Makes our  
fes - - - sing, Who from

# Therefore We, Before Him Bending

25

vi - sion clear, makes our in - ward  
both is one, Who from both with

vi - sion clear makes our in - ward  
One, Who from both is One, from

in - ward vi -  
both with both is One,

28

vi - sion clear.  
both is One. A - - men.

vi - sion clear.  
both is One. A - - men.

sion is clear.  
is One. A - - men.